

CURRICULUM VITAE

**STEVEN DELAY**

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***ACADEMIC APPOINTMENTS***

2019-present    Ambrose College, Woolf University  
2018-2019      Thomas Jack Lynch Teacher-Scholar Postdoctoral Fellow, Wake Forest University

***AREA OF SPECIALIZATION***

Phenomenology, Christian Philosophy

***AREAS OF COMPETENCE***

History of Philosophy, Philosophy of Art, Moral Psychology

***EDUCATION***

D.Phil., Philosophy, University of Oxford, 2017  
M.A., Philosophy, Rice University, 2013  
B.A., Philosophy & Political Science, Cal Poly San Luis Obispo, 2010

***PUBLICATIONS***

**Books**

*Before God* (London: Rowman & Littlefield, 2020)  
*Phenomenology in France: A Philosophical and Theological Introduction* (Abingdon, Oxon and New York: Routledge, 2019)

**Journal Articles**

“The Vanity of Authenticity,” *Sophia* (2019), 1-47  
“Disclosing Worldhood or Expressing Life? Heidegger and Henry on the Origin of the Work of Art,” *Journal of Aesthetics and Phenomenology* (2017), Special Issue: “Thinking Contemporary Art with Heidegger,” 4 (2), 155-171

“The Toiling Lily: Narrative Life, Responsibility and the Ontological Ground of Self-Deception,” *Phenomenology and the Cognitive Sciences* (2016), Special Issue: “Making Sense: Narrativity, Interpretation and Responsibility,” 15 (1), 103-116

“God and Givenness: Toward a Phenomenology of Mysticism,” *Continental Philosophy Review* (2014), 47 (1), 87-106

### **Book Chapters**

“The Power at Work within Us,” in preparation for a volume on Emmanuel Falque’s *Crossing the Rubicon*, ed. Martin Kočí

“Against Onto-theology: Will and Love in the Mystical Tradition.” In P. Cooper and S. Kikuchi (eds.) *Commitments to Medieval Mysticism within Contemporary Contexts*. Leuven—Paris—Bristol, CT: Peeters. (2017), 95-110.

### **Journal Editions**

*Existential Conceptions of the Relationship between Philosophy and Theology*, edited with Nikolaas Deketelaere and Elizabeth Li, special issue of *Open Theology*, in preparation

### **Reviews**

Dan Zahavi’s *The Oxford Handbook of the History of Phenomenology, Metascience*, (2019), 1-6

John Davenport’s *Narrative, Autonomy, and Mortality: From Frankfurt and MacIntyre to Kierkegaard*, *European Journal of Philosophy*, (2016), 24 (1) 289-298

Joseph Rivera’s *The Contemplative Self after Michel Henry, Symposium: Canadian Society for Continental Philosophy*, (2016)

J.R. Hustwit’s *Interreligious Hermeneutics and the Pursuit of Truth*, *Review of Metaphysics* (2015), 69 (3) 141-143

### **PRESENTATIONS**

“Forgiveness”

High Point University, Philosophy Department Colloquium, TBD

Institut Catholique de Paris, Séminaire international INPR, June 2019

9<sup>th</sup> Annual Southwest Seminar in Continental Philosophy, University of Utah, Salt Lake City, May 2019

University of South Carolina, 19<sup>th</sup> Annual South Carolina Society for Philosophy, March 2019

“The Power at Work within Us”

Institute Catholique de Paris, International Network in the Philosophy of Religion, Séminaire de recherche Philosophie de la religion, Paris, March 2019

“Making Peace”

Rice University, Department of Religion Colloquium, September 2018

- “Jean-Yves Lacoste: From Being-in-the-world to Living-before-God”  
University of Saint Thomas (Houston), Department of Philosophy, September 2018
- “Jean-Louis Chrétien: the call and the response”  
8<sup>th</sup> Annual Southwest Seminar in Continental Philosophy, Northern Arizona University,  
Flagstaff, Arizona, June 2018
- “Life, Art, and Painting the Invisible: Michel Henry on Kandinsky”  
The Work of Phenomenology and the Work of Art, Sixth Annual University of Sussex  
Graduate Conference in Phenomenology, Brighton, United Kingdom, June 2015
- “The Phenomenological Argument for Immortality”  
The Philosophy and Theology of Immortality, University of Hull, a Templeton Foundation  
“Immortality Project” conference, Hull, United Kingdom, May 2015
- “The Black Sun of Vanity and the Erotic Reduction in Jean-Luc Marion”  
Breached Horizons: The Work of Jean-Luc Marion, Center for Advanced Research in  
European Philosophy, Kings University College, London, Canada, March 2015
- “The Vanity of Authenticity”  
Post-Kantian European Philosophy Seminar, Faculty of Philosophy, Oxford, February 2015
- “What is Truth? A Theological, Phenomenological Perspective”  
Christian Philosophy Conference, 54<sup>th</sup> annual meeting, St John’s Seminary, Womersley, United  
Kingdom, January 2014
- “What is Truth?”  
Truth and Phenomenology, Second Annual New York Phenomenology Research Group  
Conference, New School for Social Research, New York City, New York, March 2013
- “The Toiling Lily: Narrative Life, Responsibility, and the Ontological Ground of Self-  
Deception” Narrativity, Interpretation, and Responsibility, International School for  
Philosophy, Leusden, Netherlands, October 2012
- “Resignation, Appropriation, and Onto-Theology: The Place of Will in Eckhart and  
Kierkegaard” Commitments to Medieval Mystical Texts within Contemporary Contexts,  
Catholic University of Leuven, Leuven, Belgium, September 2012
- “Yachts and Chains: Alienation in an Age of Technology”  
Society for European Philosophy, Manchester, United Kingdom, September 2012
- “Phenomenology as Transcendental Existentialism”  
Speaking the Phenomenon: Third Annual University of Sussex Graduate Conference in  
Phenomenology, Brighton, United Kingdom, May 2012
- “Narrativity and Heideggerian Authenticity”  
44<sup>th</sup> annual meeting of the North Texas Philosophical Association, University of North Texas,  
April 2011

“Investigating the First-Person Perspective”

Philosophy Department Spring Colloquium, California Polytechnic State University (SLO),  
May 2009

### ***BOOKS IN PREPARATION***

*Biblical Meditations*

*Conscience*

### ***TEACHING***

#### **Wake Forest University**

Basic Problems of Philosophy, Spring 2019

Seminar in Phenomenology, Spring 2019

Introduction to Philosophy of Religion, Fall 2018

#### **Oxford**

Phenomenology and Aesthetics, Spring 2016

Husserl and Merleau-Ponty, Winter 2015

Husserl and Sartre, Fall 2015

Phenomenology and the Theological Turn, Fall 2015

General Philosophy (co-convoked with Ms Michelle Liu), Spring 2014

Nietzsche, Winter 2014

Husserl and Heidegger, Winter 2014

Dostoevsky, Nietzsche, and Freud, Fall 2014

Kierkegaard, Michaelmas Fall 2014

Sartre and Merleau-Ponty, Fall 2014

Schopenhauer, Fall 2014

### ***SERVICE AND PROFESSIONAL ACTIVITIES***

Instructor, CBL International Oxford & Cambridge Summer Academy, 2016

College Invigilator, Christ Church, Oxford, Michaelmas 2015

Co-organizer, Oxford Faculty of Philosophy DPhil Speakers Seminar, Oxford, 2015

Undergraduate Admissions Interviews, New College PPE Programme, Oxford, 2014

#### **Referee Work**

*Oxford University Press*

*Open Theology*

*Journal of Medicine and Philosophy* (2x)

*Christian Bioethics*

#### **Conference Referee**

19<sup>th</sup> Annual Oxford Philosophy Graduate Student Conference, November 2015

<http://users.ox.ac.uk/~gradconf/2015/programme.shtml>

18<sup>th</sup> Annual Oxford Philosophy Graduate Student Conference, November 2014

Art, Language, Poetry: From Kant to Heidegger, University of Kent, September 2014  
17<sup>th</sup> Annual Oxford Philosophy Graduate Student Conference, November 2013

Academic Assistant, “Consciousness, Intentionality, and Phenomenality” conference, Rice  
University, October 2011  
<https://web.archive.org/web/20120314210547/http://hrc.rice.edu/consciousness>

### ***AWARDS***

American Friends of Christ Church Scholarship, Oxford, 2014 & 2015  
Best Student Essay for “Investigating Conscious Experience from the First-Person Perspective,”  
Cal Poly (SLO) Philosophy Department, 2009

### ***LANGUAGES***

French (reading)  
Koine Greek (elementary)

### ***REFERENCES***

Jean-Louis Chrétien

Jean-Yves Lacoste  
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Emmanuel Falque  
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John Davenport  
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Anthony Rudd  
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Ana Iltis (teaching)  
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